

**COMMUNITY UNIT SCHOOL DISTRICT NO. 4**  
**Board of Education - Regular Meeting**  
**June 8, 2016**  
**6:30 P.M.**

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Minutes**
- 4. Approval of Current Bills**
- 5. Financial Reports**
- 6. Audience to Visitors**
- 7. Old Business**
- 8. New Business**
  - A. Award Milk Bid**
  - B. Award Bread Bid**
  - C. Adopt Prevailing Wage**
  - D. Approve Treasurer's Bond**
  - E. Approve Bridges Lunch Renewal Contract**
  - F. Approve Teacher Handbook**
  - G. Approve Substitute Handbook**
  - H. Approve Athletic Handbook**
  - I. Approve High School Budget**
  - J. Authorization to Begin Budget Process**
- 9. Administrative Report**
- 10. Executive Session**
  - A. The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity. 5 ILCS 120/2(c)(1).**
- 11. Open Session**
  - A. Accept Resignations**
  - B. Approve Extra Duty Assignments**
  - C. Approve Volunteer Coach**
  - D. Hire Staff**
- 12. Adjournment**