

**COMMUNITY UNIT SCHOOL DISTRICT NO. 4**  
**Board of Education**  
**Regular Meeting**  
**March 9, 2016**  
**6:30 P.M.**

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Minutes**
- 4. Approval of Current Bills**
- 5. Financial Reports**
- 6. Audience to Visitors**
- 7. Old Business**
- 8. New Business**
- 9. Administrative Report**
  - A. Graduation Date**
  - B. PreK Screening Report**
  - C. Informational Items**
- 10. Executive Session**
  - A. The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity. 5 ILCS 120/2(c) (1).**
  - B. Matters relating to students**
- 11. Open Session**
  - A. Hire Staff**
- 12. Adjournment**